# 6t Canary-Birds Naturaliz'd

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# UTOPIA.

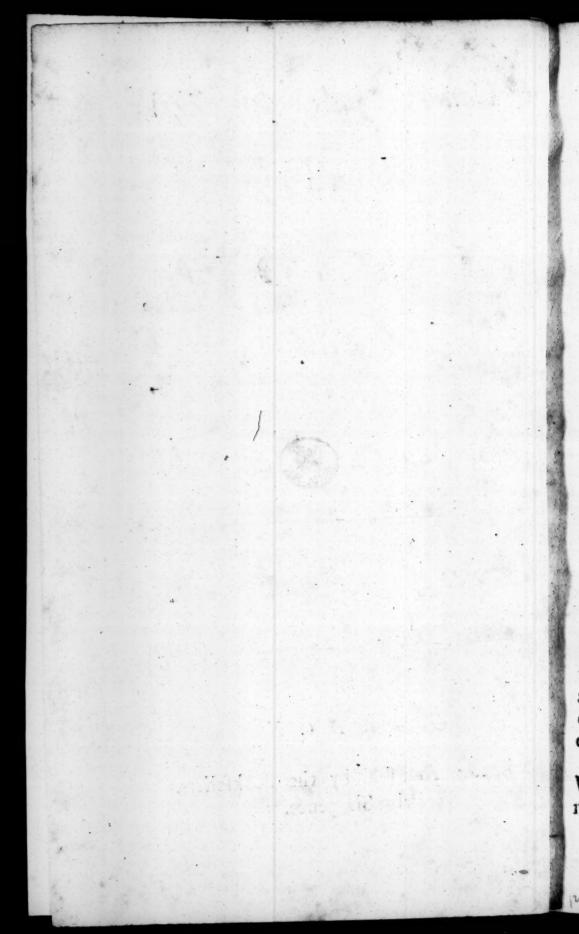
All yo Maaliraon Bill you dobato of it.

# A CANTO.

Dulce est paternum solum.

LONDON

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#### TOTHE

# Free-born Reader.

Hoever hath already read, or will yet give himself the Trouble of reading Sir Thomas More's Utopia, may at once easily understand both the Motive to the Writing of this Canto, and the Meaning or Drift of what is written, in Imitation of so Great a Man, at this

Juncture of Affairs.

The main Burden of his Book indeed feems to be for taking away all Property, and levelling or laying Things in common, upon an imaginary Regulation of Government: But our Birds here sing of another Establishment in Utopia, as strange and wonderful; which has something more of Reality in it, than mere Fancy, Fiction, or Romance.

He has not told us in what Part of the World his Utopia was stuated; but we need not go to the Antipodes, to find where-

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### To the free-born Reader.

abouts, and in what Latitude ours lies, tho' not to be found in the Map; not far from the Streights Mouth, we may imagine, or

between Scylla and Charybdis.

Tis natural both for Man and Beast to love his own native Country best. Ought not I to prefer my old Acquaintance, my old Friends, or even my old Shoes, (that King James the Ist said were easiest for his Feet) before Strangers, Sharpers, and Intruders; Hoghen-Moghens, Hugonots, and Wooden Shoe-makers? In a Word, can any one of Sense and Reason, be so barbarous to his own Bowels, as to undervalue, undermine, and undo his natural-fellow-free-born Subjects, for any interloping Canary-Birds, or naturaliz'd Foreigners? If so, the wise Utopians then must degenerate.

However, this is a Kind of Doggrel Poem; and yet I do not rival the inimitable Hudibras: But I hope it may pass for Burlesque, Travesty, or jingling Rhime at least, among our native People. And so fare it well. Good Night Country-men.

THE

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# Romantick Canto.

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### CANARY-BIRDS

### Naturaliz'd.

TN our unhappy Days of Tore, I When foregn Birds, from German Shore, Came flocking to Utopia's Coast, And o'er the Country rul'd the Roaft; Of our good People, did two Thirds So much admire Canary-Birds, For outward Show, or finer Feathers, Far more regarded than all others. We bought 'em dear, and fed 'em well, 'Till they began for to rebel. Unfatisfy'd, they did refort, For greater Liberty, to Court, And equal Privilege would claim, Or with the Natives much the fame; As if no Birth-right had been given To our own Birds from unkind Heaven.

A loud Canary then did fing,
And make a Noise like any King,
Or some usurping vainer Thing;
And still the Burden of its Song,
Was, to be Nat'ral'd, right or wrong.
The rest, at this, set up their Throats
As shrill with Nat'ralizing Notes.
So num'rous were their fond Allies,
They pierc'd the high and mighty Skies,

Till

'Till with the Force of ecchoing Bill,
They did our feather'd Nation fill.
Here they grew fat, and liv'd at Eafe,
And bigger look'd than Refugees;
Kindly protected from the Stroke
Of swift persuing Gallick Hawk.
Them we so well did entertain,
They would not choose go Home again,
But now at last so sawcy grew,
That to aspiring Heights they slew:
They must be topping Masters made,
And, as our free-born Subjects, trade.

On this Account, assembl'd were
The native Birds of all the Air;
And having laid their Heads together,
Advising and debating, whether
Those bold Canary-Birds should stay,
And nat'ralized be this Day
Through all disturb'd Utopia.
Some common Birds, of lower Rank,
And far less pow'rful than the Bank,
Both Men and Money still ingrossing,
Or all our pop'lar Welfare crossing,
'Twixt Hawk and Buzzard wond ring stood,
How this could be a publick Good!

Then honest Robin Silence brake, And to the Matter boldly spake;

Is not our Property fo dear,

That we these Foreigners may fear?

Or shall fuch Interlopers come,

And turn me out of House and Home?
Besides, they're not of our Religion,

"No more than any Holland Widgeon.

They

'They never go to Church, as I,
'Anthems to hear or fing; for why?
'They hate our decent Liturgy.
'We shall be reckon'd very fickle,
'Thus to encrease the Conventicle;
'Where there are no harmonious Lays,
'Transported with our Maker's Praise.
So loyal Red-breast did conclude
Their deep Design was nothing good;
Not Peace, Division understood.

The chirping Sparrow next began; 'These proud Intruders sure ne'er can

'Expect fo great a Liberty,

'To live as nat'ral Subjects, free!

'This Condescension is too much 'To gratify or French or Dutch;

For fuch Canary-Birds, my Fear's,

Will fet's together by the Ears,

'Or in our Nation breed ill Blood

'Against the People's gen'ral Good.
'Perhaps in Time they'll take, forsooth,

'The Bread out of our Natives Mouth.

So long as I am Major Dome,

' Char'ty shall still begin at Home.

'To nat'ralize 'em, is a Jest;

Let's not defile our own dear Nest,
And so become worse Birds than they,

'That would us to their Lure betray.

The charming Linnet then befought
His Brother Birds to weigh this Thought,
He wisely said, and sweetly sung,
And with a pop'lar Air it rung:
Whether they could believe it Reason,
To nat'ralize them at this Season,

'When

When our own Traders hardly live, And scarce industrious Workers thrive? For the they fing a merry Note. They are perhaps not worth a Groat. And why should we infranchise those That Strangers come, and whence God knows? Or give fuch Rights to foreign Breafts, 'Till we have feather'd our own Nests? They'll underlive and fell us too, ' And thus the native Poor undo, 'Or bring us to their Wooden Shoe. 'So that in naked Truth, I fear, They'll do our Trade no Kindness here; Or else perhaps they'll make our State, That's noble now, degenerate, ' And mixing their ungen'rous Blood, Like Cucko's, bring a spurious Brood; ' As lufty Danes did heretofore, And most of Women red Heads bore. 'So thus 'tis fure Years hundred hence, We shall be all converted French.

The foaring Lark now pouring down, Came in the Nick of Time to Town; As if from lefty Heaven sent, The Country's Grievance to present, Among Birds met to this Intent; Against Canaries of all Colours, As well their Fautors, as their Follow'rs; And, Angel like, in sweetest Strain, He did our nat'ral Rights maintain: 'Shall those Exoticks then, with me, 'Have equal Pow'r and Liberty?' Or traverse o'er our pleasant Fields, 'And taste what Crop of Corn each yields?

'Or living here in greatest Plenty, 'Ingross from you the Fruits God fent ye? ' Now with Delight I foar and fing, 'To chear the Husband-man in Spring; 'So I promote my Country's Good, ' In helping on our daily Food. But these Canaries, who can show Diverting here the weary'd Plough? 'Or hov'ring o'er the lab'ring Plain, · For to refresh the sweaty Swain ? ' Such lazy Birds will take no Pains, ' And yet expect our growing Gains. · They'll neither graze, nor plough, nor fow, 'To Drudg'ry lead, nor drive, nor draw. · And shall they this Advantage reap, 'As free-born Larks fecurely fleep, Or take still from another's Heap? 'You know, Sirs, all Utopia's Land · Requires a cultivating Hand: · And will these Foreigners be found ' To till your waste and barren Ground? . No; from your Tillage they'll be free, ' And thrive in better Company; - In good Mechanicks their Trades follow, · And let your fruitful Fields lie fallow. · By Husbandry, and such hard Fates, · They do not love to get Estates: , For who would purchase any Land He cannot on all Turns command? But Money is the fafest Store, Ready as Wind to waft it o'er To dogger Banks, or Gallick Shore; And Joseph Money must provide, As Corn for his own Country's Side.

Or.

To greater Length the Lark had drill'd. But now with Noise Convention fill'd; Some Country-Birds did so admire The Motion made, were fet on Fire, To burn Canary-Birds Petition, Or facrifice them to Derifion, And with their Bill to walk about The Streets of our despising Rout, With Bell recanting, or a Rope Around their Necks through all Utope. To that Degree the Passion wrought, In Heat of Blood, at least I thought, They would have turn'd 'em out of Doors, For bafe intruding Sons of Whores.

The peerless Nightingale mov'd next, With melancholy Cares perplext: 'You know the fweeter far I fing, The more the Haw-thorn does me fting \ Holy. And lifting up her languid Eyes, Her warbling Plaints fent to the Skies. 'What! thefe Canaries nat ralize! Let me for ever droop and die, 'If I can fee the Reason why! If you should e'er invaded be By Belgick Force or Tyranny; Or if the Gallick Stork should come, And for his Footing here find Room; Will not these Birds of the same Feather, Still flock and rendezvous together? "If they on you should thus turn Tails; And fuch Things Treach'ry never fails ; For is not Peoples nat'ral Temper, 'In all Rebellions idem semper? 'They would the native Birds betray, And make 'em to the Gauls a Prey, · By

'By cunning Snares, and falfer Calls;
'Our Life then to Destruction falls.

· For Fowlers, when they've caught one Bird

'Or two, their Nets are never ltirr'd;

'They'll eafily decoy a third.

'Perhaps they may, upon Occasion,
'Help on the Hawk's design'd Invasion;

Or will affift him, underhand, For to enflave this eafy Land.

With Caution then let's give our Votes,

'Gainst cutting our own Subjects Throats.

At this, an over-grown great Puss,
That either preys on Bird or Mouse,
To whose Chaps greedy falls so pat,
Dutch Sooterkin and English Rat;
A Boar one, monstrous as prevails,
With two huge Heads, and nine long Tails;
Peeping among the Birds appear'd,
Had like the feather'd Senate scar'd.
To spoil their Singing he resolv'd,
Or have their Meeting quite dissolv'd;
But spy'd streight by a British Cur,
He made the Cat-a-Mountain scour;
And so the fearless Birds proceed,
To sinish that Affair in Deed.

Then murm'ring, said the Turtle-Dove,
That does his native Country love,
'How long shall I in Woods bemoan
'My dearest loving Mates are gone?
'And must I lead a widow'd Life,
'Or marry a Canary-Wife?
'How should I e'er in Conscience pair
'With such schismatick Birds as they're,
'In sec lar Dealing, or in Pray'r?

· How

By

How can we rightly nat'ral those, But foolishly give up our Laws, Our Lives and Liberties endanger. At Mercy of each waknown Stranger ? For who is common Senfe can think, That Monfieur's Jean, or Myn Heer's Blink, Will ever to us prove fo civil, As hold the Candle to the Devil? Unlike Canaries grateful be, For all our high-flown Charity? No, fure they'll ne'er oblige us long, But fing us quite a diff rent Song; For neither this, nor by-paft Age, E'er knew am faithful out of Cage: So fet 'em up, and make 'em free, They'll foon enrich themselves, you'll fee; By your own Aft impov'rish others, And make the free-born curfe their Mothers. 'Then thank your felves for what Disasters 'May happen, when you've made 'em Masters! All human Reason this decrys, The bringing up with nat'ral Ties Such Birds to pick out our own Eyes. When ye have laid your Birth-Rights common, 'Of Foreigners excepted no Man; 'Or fold your Trades, your Fields and Forage, 'Old Esau like, for Mess of Porridge; For Funfarons or fuch flight Things, 'Trifles, as ancient Story fings; 'Then those Canaries will o'er-run Your Country quite, and ye're undone; . From fev'ral Parts they'll interlope, . Except the Devil and the Pope, . To punish poor oppress'd Utope. . They'll grow here plenty as Cucumbers, · Or Locusts in prodigious Numbers, Like Like Shoals of Herrings, or like Swarms
Of Flies, foreboding fatal Harms;
So that if I should give Advice
These Birds in Flocks to nat'ralize,
In mournful Numbers might I coo,
And thus my willing Ruin woo.

The harmless Dove said little more, But all the House was in Uproar, And to the Tow'r had like to've gone, By th' major Part of forty one. But being brought up to the Bar, Himself more plainly to declare, Another sierce like surious Dracon, Boldly stood up, and sav'd his Bacon. The list'ning Flocks now all were mute, To hear how charming he'd dispute 'Gainst nat'r'ling Birds of bad Repute.

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Like

A lordly Bird of noble Fame, (But I've forgot his well-known Name) An honest Native, and no Minion, In lofty Notes gave his Opinion, Against endang'ring our Dominion, By making Foreigners as free As any nat'ral Subjects be: If I Leave have to give my Sentence, 'Twill bring us to a fwift Repentance. Whence did these Hedge-Birds hither come, Bold to contrive Utopia's Doom? If not content with their Condition, Which here they've had with long Permiffion, Protected kindly, and encourag'd, In all their Handy-crafts that flourish'd, ' Home let 'em go again in Peace, Hunger enjoy, and their dear Ease, Among

Among their Vineyards, Herbs, and Roots Themselves solace with empty Guts; With Soups beloved chuse to starve, And not here at own Pleasure carve; So take fresh Air about Montpellier, "Till we Utopians may grow fillier; Or live here still in Statu quo. And ferve our Country as they do, Free from the perfecuting Hand, Or mortal Grasp of Lewis Grand, Canaries with his low Bells catching. In their warm Nefts fome Mischief hatching; Free from Infults of his Dragooning, But not above our just Lampooning, For their religious good rebelling, Or flying out a Colonelling, To fave their Church from Popish Fear, And make their Christ turn Cavalier. ' Now let 'em take their freest Choice, And that determines my last Voice. But we're not fure fuch blinded Owls To nat'ralize usurping Tools, And look our felves like nat'ral Fools.

Others there were that held it Tack, And thus their Arguments did back: They tightly flood against the bringing A foreign Bill to spoil their Singing. When free-born Subjects are made Slaves 'To cunning Rooks, Canary Knaves; ' To Camifars our Country given, We're fit to fly away to Heaven; Or build our Hopes in kinder Skies, Than those our Nests do sacrifice.

'These are, we think, such dang'rous Flights

Gainst all our nat'ral civil Rights,

As will our common Trades betray

'To base expecting Birds of Prey.

'This would be making Magna Charta

' An useless Jest of Magna Fart-a.

' Where's Daniel Foe, that grand Canary,

' With's vaunted Property, to Scare ye

From giving now away your Goods,

Your Liberties and Livelyhoods,

Your daily Bread, and eke your Butter?

"Twould make a Briton bold to fplutter!

' Lately it was his dear Opinion,

'That Property was 'fore Dominion;

A facred Thing no Pow'r could alter,

' And Kings that did, deferv'd a Halter.

But now the contradictious Rover

Is turn'd Canary-Bird all over;

And what was proper then to do,

Is not in Politicks fo now;

For Unity, if you'd fecure,

You must Community endure;

Like Plato's hotch-potch Common-wealth,

As Beggars live by loofer Stealth.

To Foreigners ye ought be civil,

With native Subjects on a Level,

Let 'em in Triumph o'er ye revel

And still believe this Mystery,

The more y'are bound, the more y'are free. Thus Dan with Shams did but deceive ye,

And now like Fools in Lurch he'll leave ye.

The City-Birds all with one Voice,
To hear a vast unnat'ral Noise,
Amaz'd, began to look about 'em,
Canaries scorn'd, and fore did flout 'em;
We do not use in common Barter
To part so eas'ly with our Charter.

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ng;

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Our Franchises, we hope, are fafe From foreign Beaft, that strays as Waif, From wild Boars French, or Hoghen Ralph, Or Bird Intruding on our City, To fing his nat'ralized Ditty; Free from Enchroachments, they would fain, By Hook or Crook, with Fraud obtain. To fee fuch Aliens thus afpire. Would fet Utopia all on Fire, And our Great Monument raise high'r. If we encourage those Canaries, In our own Wrong turn Voluntaries, The wond'ring Dragon we shall wake, And Hopper-Grass on Change may shake. In Time we may repent at Leifure. In Frogland feek for hidden Treasure; To pull our Feathers they'll be able, Or make us bare as Bird in Fable: Nor proper is this present Season To each difcerning Son of Reason; Nor is it good for House or Steeple, 'Thus to difturb a wanting People.

Now there arose a mighty Bustle,
And diff'rent Members seem'd to justle,
'Twixt Negs and Affs, or Yea's and No's,
Some free-born Friends, some free-born Foes.
Each Party their Divisions sung,
With Noise the feather'd Senate rung;
'Till some dissenting Birds did flutter
With hot Debates, and made a Sputter
For those Intruders nat'ral Freedom,
As if it was by Fate decreed 'em;
And all now join'd Confederates,
Thus to oblige some foreign States.

(19) The Bullfinch first was Frenchify'd. And on the pert Canaries Side; 'Twas urg'd streightway they came from far. For Refuge here in Peace, not War: They're charming Creatures, each a Saint is; Dear-bought, far-fetch'd, they bring us Dainties; Best please the Lady's flaunting Air; Nought can but French oblige the Fair : ' And thall our Wives want finer Dreffes. 'Than Country Girls, or common Beffes? Our native Birds in Song are duller, And foreign Harmony is fuller, 'To please her Ear, and with Charms rape her, 'To make Sir Tawdry Fopling caper. ' Nought of our own best Clownish Make, With flutt'ring Beaux will ever take, Nor Ribbons, Gloves, nor Wigs of Fashion, 'Nor polish'd Gems t' adorn our Nation, Nor flender Shoes to dance Courant, 'Nor sweet Perfumes, nor falsest Paint, ' Nor yet filk Stockings, fo genteel 'To fhew the Calf above the Heel. 'Our own Mechanicks Work is clumfy, 'And tight as Drum, to Shape ne'er hums ye; 'To Body gives no graceful Figure, 'Nor makes its Majesty look bigger. ' Natives do nought that's a-la-mode, 'That charming airy looks Abroad; ' Nor to Perfection please the Gentry; ' Nor have they don't ne'er half a Centry, Our Youths fo pretty, gay, and fickle, 'They can't, Begar, their Fancies tickle; 'Commodes and Kickshaws t'our Vagary, ' Are suited best by Birds Canary.

Besides, their Language we admire,

' From Court-Fop, to the Country 'Squire;

The

And Mother-Tongue, young Sparks don't fancy So sweet, so Belle, so fine as Franc-e. How complaifant are their Addresses To Lady Great, or Lord's Careffes, Who their fad Grievances redreffes ? So gay their Mein, and court'ous 'Haviour To mortal Man, as well as Saviour. On us they fawn like grateful Spaniel, And far more cringe than de Foe Daniel. We take 'em for the civ'lest Fellows, That e'er the Groans escap'd of Gallows; 'So that in Fam'lies it is fitting We should such rare Birds be admitting, As free-born Subjects, to Great Houses, And recommend 'em to our 'Spouses; To gratify their luthious Palates, To cook their Victuals, pick their Salats, Or make 'em wanton Chamber-Valets ; 'With nicest Dress, and rich Ragon, 'To please their Out and Insides too; For Butlers, Foot-men, Tutors fit To teach our nat'ral Children Wit, Or an their Levees how to prattle, And bold as Gascoigns Jargon-Rattle; Or fhew our Servants better Breeding. To let their Properties lie bleeding; And not repine with four Grimaces, When for the French they lofe their Places Nor fing of Liberty Trangdillo's, But hang their filent Harps on Willows. These wiser Birds, in teaching School, Make little Master pretty'st Fool ---! How learn'dly ignorant; you'd wonder, They do with Air inspire his Under-Standing, and make him talk like Parrot Potato calling, or for Carrot.

He can so jabber ev'ry Word, And Latin knows e'en for a Turd; But then for Manners, and his Carriage, You'd think the Boy was fit for Marriage, He dances well, or bravely fences, And French learns more than all Sciences. In fhort, do what we free-born can, They breed the finest Gentleman. What need our Ox-Cam-Academies? Their Boarding far a better Gem is, Now, as for Trades, they will improve 'em; Of all Mankind, ye ought to love em, Let them as Master Work-men live, And to their Arts Precedence give; Then to inferior Labours turn ye, Let poorer Natives but work Journey, Or to these Refugees abandon 'Your Shops and Tools, or Ground you standon,

At this some Crows were much offended,
Did plead to have the Bus'ness mended:
Let no rash Resolution taken,
Our Country-Folks with Anger waken;
Nor prejudice our tender Young,
Scarce fledg'd 'till out of Nests they're flung.
Let's well delib'rate what we do,
Posterity the Fast mayn't rue.

With that some Magpies 'gan to chatter,
As well appriz'd of this great Matter:
Old Story tells they love all Rangers,
And with their Clack do welcome Strangers.
Hark ye, consider, these Canaries
Are great and good Religionaries;
They ought some Sanctuary find
In new Utopia's gen'rous Mind.

He

'Can we transgress th' unstinted Limits'
Of Christian Love, that most Sins remits?

Tho' we're by diff'rent Seas furrounded,

Our Charity is not so bounded;
O'er the vast Surface of the Globe,
We must relieve the poor as 766;

Receive them for found Faith diffressed, If we'd be reckon'd mong the Blessed.

Justice we have, and so good Ground, Sirs,

'To nat'ralize there fuff'ring Monfieurs,
'Banish'd from native Country flying,
'And hither come for Refuge crying,

Because, by arbitrary Birch,

'They'd not be flogg'd to Popili Church.

Among the rest, a samous Mag.
His loudest double Tongue let wag:
By swarthy Looks ye may discover
These Birds are Protestants all over;
So true, so harmless in Religion,
As any pious free-born Pigeon;

'A spotless Tribe in holier Strain,
'Of Godliness they make no Gain:

'True Blue (you know) will never stain. 'Our mottl'd Church, on just Occasion,

'They'll ferve 'twixt high and low Damnation;

'So civil keep our 'stablish'd Union,

'Conform to this and that Communion:
'From fuch Trim-Birds, obliging Strangers,
'Our Nestlings need not fear great Dangers;

The more the merrier; for our Work is,

'To love Jews, Infidels, and Turkyes."

The Jackdams yet were not o'er-aw'd, But for their Christian Rights still kaw'd,

On

On Property they mov'd their Wings, Which to a Point the Conscience brings: How long have we in Peace posselt, On Pinacles of Temple bleft! And will ye now diffurb our Reft? Who can fuch Doings tolerate, Confound Utopia's facred State, ' And mix those Hypocrites in Flocks, ' Diffenters with our Orthodox? Not one in ten of them's reformed. As we our Rites defire performed, But of Religion make a Trade, ' And Romish are in Masquerade. 'Can we fuch Snakes in Grafs admit. ' And not expect our Bosoms bit? 'Under the fairest Flow'r in Shade. Behold a flinging Sempent laid. This would be fatal Birdlime making For our own nat'ral Bodies taking, 'So rather let fuch false Canaries,

Great Buftards then mov'd flow and fure,
These Heart-Burns did propose to cure;
With Salvo's brave they made long Speeches,
To stop our Mouths, and heal our Breaches:
Canaries are industrious People,
We ought not them again back repel,
But make 'em all here freest Denizons,
With our own Birth-rights juster Benisons.
Th' Improvement of our Manusactures,
Must needs of Law allow such Fractures;
Of State there is a vast Necesse,
To make them nat'ral Subjects bless ye
With better Fashions and Fallals,
Than feather'd Musts t'adorn our Malls.

'They'll

'Keep to their former Aviaries.

on;

OB

They'll make Utopia's Land grow richer,

Or with French Charms to Wealth bewitch her.

Already here Estates they've gotten,

And here shall spend 'em 'till they're rotten:

But then in best Communities, They must enjoy Immunities;

For who'd among you Traders live,

And not as freely take as give?

When Dealing thus in common stretches
To these ingenious working Wretches,

' The cheapest Way you'll find to Riches.

On this, the Partridges did spring,
And in whole Coveys took the Wing,
As on a setting Dog's first Sight,
Or of some Snare's disturbing Fright.
Since others for French Rakes ran riot,
They were resolv'd to bask in Quiet;
Not stay to hear the satal Fiat;
Not caught like Fools, nor made what worse is,
To their own Ruin stalking Horses;
But safe from such incroaching Rants,
Secure their old beloved Haunts.

The Birds marine, that came from Sea,
To nat'ral them did soon agree;
Didappers, Wild-Ducks, Curlews swimming,
Spake in Canaries Favour trimming:
Our foreign Traffick they'll advence

Our foreign Traffick they'll advance,
And may in Time transport here France;

Encrease our Commerce to the Indies,
And to the South Seas, when fair Wind is,

'Or when th' unnat'ral Devil blind is.

Kingsfishers, Gulls, and Cormorants, Their Voices gave in ruder Cants;

Devouring

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en:

Devouring look'd, as if they'd swallow Each native Bird that did not allow Their favourite Canaries made, With Cits of equal Leave for Trade.

From Ships now all the feather'd Crew, Together for their Merchants flew. The Haloyon fung of happy Days, And tun'd with calm ferener Lays, Eccho'd the grand Canaries Praise:

But hardest Rocks did still resound, As if in Truth 'twas hollow Ground.

Some Inland-Birds, fresh Water Fowl,
To hear such Notes, were griev'd at Soul;
But sound it was in vain to strive
Against the rapid Stream did drive.
The Chassinch tir'd, with easy Chough,
Did but protest, and so went off,
Perceiving 'twas a foreign Wile
Might overstock or 'slave this Isle.

Then Redstarts of the Field of Mars,
Lately arrived from prosperous Wars,
With Talons long, or Beaks or Claws,
Ready to fight for good new Cause,
Stood up for those Canary-Birds,
In their Desence almost drew Swords:
We must our just Alliance strengthen,
This tedious War while longer lengthen,
Before with Honour we procure
A lasting Peace, that will endure,
And Gallick Hawk bring to our Lure.
Now, these Canaries here no Harm is,
They'll breed and still recruit our Armies.
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Besides, by granting this Priv'lege, We shall some mighty States oblige,

' And gratify Great Potentates,

'To help with Conquest on our Fates: We shall no doubt, by doing thus,

A Pleasure do to Royal Pruss,

Or make a Friend of pow rful Rufs:

Nor Soldiers want, nor flour Commanders,

That will victorious make's in Flanders,

'Or force th' aspiring Vulture truckle,
'And to our peaceful Temper buckle.

When Sax, Dane, Dutch Birds, all come o'er,

We shall Canaries have good Store.

A Wagtail dabbling near to Pump, Seem'd for 'em too by bluish Rump; And as lie duck'd his Head, did fiatter Their Friends at Court 'twixt Wind and Water; So wav'ring thus, for ought was free, But that of regal Tyranny.

Now bufy grumbling Toms did cutter, And of their Country's Hardship mutter; Blackbirds divine, and stately Thrushes, Softly complain'd in secret Bushes; The chetty Wrens too, and the Rails, Did thoughtful bite their itching Nails: But greatly over-pow'r'd with Numbers, Flew off to rooft in careless Slumbers; The boist'rous Tempest blew so strong, They could not sing a calmer Song

The Solan Geefe stood gabbling by, But never ask'd the Reason why They'd nat ralize such foreign Scum, Such Fug'tives of exotick Plume? When we show better Birds than these,
On all our shady vocal Trees,
And ev'ry Wood or Hedge affords
Natives compar'd to them as Lords:
But they admire Cain's wand'ring Seed,
Of Cousin Germans love the Breed;
Or like our Taverns now call'd Rummers,
New Faces court, and prize new Comers.
In fine, it went for those Canaries,
As Time and Fortune most Men varies;
For not oppos'd by one in twenty,
It pass'd like Nem ne no dicente.

er;

When

Then down the touring Eagle came, That did an awful Silence claim; A Bird of Majesty so lossy. By Looks ye'd think Interiors fooft ye; With healing Wings of Royal Favour, And good beyond a Thought; Peace fave her! Gracious in Love herfelf the prided, And past Disputes at once decided. Ye need not fear a lasting Fever, Canaries here can't live for ever: By Pow'r referv'd we may repeal, For Benefit of common-weal, Or stop a farther Inundation Of Foreigners to drown this Nation; To damn us up, or make us no Land, Like wat'ry Quagmire now call'd Holland; Not fink our Fortunes in the Flood Of French to come, who'll ne'er be good. Behold! your noble Patriots Have for it given their wife Votes! And fince fo far th' Affair's transacted, It must by Law be now enacted. Befides, Besides, ye know 'twill scare fierce Kites, Keep off invading Perkinites;

"Twill make as Pirates bold Dunkirkers,
Not dare to peep from Port, like Lurkers.

On fuch Emergencies of State, Prerogative and Sceptre wait,

'To write Utopia fafe, good, great.

Canary-Birds thus won the Day, Were nat'ral'd here by abs'lute Sway; As foon as Cages were fet ope, Of Liberty they took vaft Scope; Wild, rampant, and imperious grew, With Pow'r through this wrong'd Island flew; Like Hectors, with infulting Humph, O'er poor Utopians did triumph; Of native Birds fuch Havock made, They did depreciate all their Trade; And on our Chaff or chous'd Goldfinches, To Ells increach'd from granted Inches. They throve by under-handfly Tricks, And play'd the Devil on two Sticks; In Handy-crafts they did excel, Not for their Work, but cheating well; Taking our Houses o'er our Heads, The free-born turning out of Beds; At eafy Rates their Pockets filling, For small Expence of one poor Shilling; Dubbing the native Cockfeombs right, As Bankrupt's 'Squire, or Errant's Knight: And thus Sir John may foon go fight-a, Or for his Birth-right chuse to sh +-- t-a. Like Frogs, or Flies, or Lice, and so forth, They did in direful Numbers go forth; Not as good Quails in Mercy given, Nor Manna fent from gracious Heaven,

The

The hungry Israelites to feed,
Or help our Country-mens great Need;
But rather make us feel more Smart,
Starve on by Pharael sharden'd Heart;
For those Canaries not contented,
The Natives farther circumvented;
This Isle o'er-spreading by Command,
They much as Ægypt plagu'd the Land.

Now our Utopia, without Fable, Was grown fo very charitable, Canaries Palatine did flock, With Nests and all, t'encrease our Stock; Hither three thousand came, and more Diffreffed ftill are coming o'er; Reform'd Birds of all Sorts and Sizes, Who famous John or Martin prizes; Tho' each not half fo learn'dly wife is. Gainst Pow'r of Tyrant-Hawk protesting, Their Peace and Quiet still molesting; Thus persecuted hither come, For Shelter from their Popish Doom. These Palatines so being cunning, For fear of French them over-running, (As we good Christian Birds do stile 'um) Made kind Utopia their Afylum.

At this, a quaking Bird o'th' Feather Native, was highly nettl'd whether We'd nat'ral such vast Flocks together; Or how we'd of 'em so dispose, As not to make intestine Woes; But on the Wing his russel'd Pen Was quickly set to Rights again, And by advancing his Dominion, Made the best Feather in his 'Pinion.

For presently the higher Pow'rs
Prevail'd, by plying the next Oars;
To stop his Mouth they found a Way,
And sent 'em to 'Sylvania,
Subjects as nat'ral as live there:
But still the Natives quak'd for Fear.

Well! quo'the leffer free-born Birds Through all Utopia's Flocks or Herds;

Let these good pious Palat'nates,

' And all fuch strange we know-not-whats,

'In their wife interloping Freak,
'Go to the Devil's Arfe a-Peak;

Or to Plantations farther hasten,
Not here their Standards fix nor fasten.

We've Poor enough among our felves;

'Need no incroaching foreign Elves,
'Nor fuch Contrivers for Stock-jobbing,

T'enhance the Mis'ries of poor Robin.

" Must we Canaries all bid welcome,

'That hither do from France or Hell come?

' If this Utopia's kind Intend is,

· Of those Intruders there no End is.

FINIS.

